

# FISH APPLICATION

Applicant's Name \_\_\_\_\_  
Applicants Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Telephone #. ( ) \_\_\_\_\_

Witness #1 Name \_\_\_\_\_ Tel. #. ( ) \_\_\_\_\_  
Witnessed \_\_\_ Taking of Catch \_\_\_ Weighing of Catch

Witness #2 Name \_\_\_\_\_ Tel. #. ( ) \_\_\_\_\_  
Witnessed \_\_\_ Taking of Catch \_\_\_ Weighing of Catch

Scale Manufacturer \_\_\_\_\_ Max Capacity \_\_\_\_\_ Lbs.  
Type of Scale \_\_\_ Spring Scale \_\_\_ Digital Scale Is the scale certified ? \_\_\_ Yes \_\_\_ No

Species of Catch \_\_\_\_\_ Weight of Catch \_\_\_\_\_ Lbs.  
Date of Catch \_\_\_\_\_ Location \_\_\_\_\_  
Was the catch weighed on a Boat ? \_\_\_ Yes (5% penalty) \_\_\_ No Adjusted Weight \_\_\_\_\_  
Is a photo being submitted ? \_\_\_ Yes (Attach to form) \_\_\_ No

## **Application being Submitted for : (Check all that apply) Minimum Weight**

- Barracuda (*Sphyraena argentea*) 5 lbs
- Bonita (*Sarda chiliensis*) 5 lbs
- Calico Bass (*Paralabrax clathratus*) 5 lbs
- Dorado (*Coryphaena hippurus*) 10 lbs
- Halibut (*Paralichthys californicus*) 15 lbs
- Lobster (*Panulirus interruptus*) 5 lbs
- Sheephead (*Semicossyphus pulchrum*) 15 lbs
- Yellowtail (*Seriola lalandi dorsalis*) 25 lbs
- White Seabass (*Atractoscion nobilis*) 30 lbs
- Biggest Tuna "In Country" \_\_\_ Bluefin \_\_\_ Yellowfin \_\_\_ Albacore
- Biggest Tuna "Out of Country" \_\_\_ Bluefin \_\_\_ Yellowfin \_\_\_ Albacore
- Big Fish "Out of Country"
- Kent McIntyre Award
- Calico Derby (Jan. 1 thru Mar. 31 only)
- King Neptune Award (Attach Photo)
- Other \_\_\_\_\_

I, the undersigned, swear that all of the information on this application form is true to the best of my knowledge.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_ Member of Neptunes? \_\_\_ Yes \_\_\_ No

Witness's #1 Signature \_\_\_\_\_ Date \_\_\_\_\_ Member of Neptunes? \_\_\_ Yes \_\_\_ No

Witness's #2 Signature \_\_\_\_\_ Date \_\_\_\_\_

Form FA-001 9/97

For office use only.

\_\_\_\_\_  
Vice President's Signature

\_\_\_\_\_  
Date

# LONG BEACH NEPTUNE'S

## FISH COMPETITION RULES AND ENTRY FORM

### **RULES:**

1. Applicant must be a member in good standing at the time of catch. (Tentatives or Non-Paying members are not eligible) Tentative Members are allowed to compete in the Annual Calico Derby.
2. Applicant must have a valid California fishing license at the time of catch for In-Country fish. Fish and Game rules apply. For "Out of Country" fish entries, the applicant must have taken the fish in compliance with the rules and regulations set by the country the fish was taken.
3. Catch must be taken Freediving. (Scuba is not allowed)
4. Catch is to be taken solely by the applicant submitting entry. (No other person may assist or second shoot a fish)
5. Entry must be turned into the Vice President within 30 days of the catch. This is subject to board decision for extended out of state catches. The board reserves the right to reject any questionable fish applications. All entries must be submitted by the end of January.
6. Entry with earliest date stands until beaten by a larger catch.
7. Entries must be filled out completely before being submitted.
8. Catch being weighed on a spring scale must fall between 10% and 90% of the scales capacity. Scales must be in good operating condition. The board reserves the right to inspect any questionable scale.
9. The catch must be witnessed by another member of the Neptune's or a photo of the catch must be submitted with the entry.
10. Fish being submitted for "In-Country" awards must be taken within the California border. Fish taken at the Coronados can qualify for both "In-Country" and "Out of Country" fish with the exception of Black Seabass which can only qualify for an "Out of Country" award.
11. Applicants submitting fish within 1% of catch weight is considered a tie until beaten by a larger catch. In case of a tie, a fish being weighed on a certified scale takes precedence over a fish weighed on a non-certified scale.
12. Fish being weighed on a boat will be subject to a 5% weight penalty.

### **Weight Equivalents**

<u>Ozs.</u>	<u>Lbs.</u>	<u>Decimal Equivalent</u>
1	1/16	.062
2	1/8	.125
3	3/16	.187
4	1/4	.250
5	5/16	.312
6	3/8	.375
7	7/16	.437
8	1/2	.500
9	9/16	.562
10	5/8	.625
11	11/16	.687
12	¾	.750
13	13/16	.812
14	7/8	.875
15	15/16	.937
16	1	1.000